

22nd Sunday after Pentecost

BERGEN LUTHERAN CHURCH

October 24, 2021 – 10:30 a.m.



Jesus, let me see again.



Gathered in Faith - Sent to Serve

Healing Waters Parish

Augustana • Bergen • St. Lucas

GATHERING

The Holy Spirit calls us together as the people of God.

ANNOUNCEMENTS

WELCOME

Blessed be the holy Trinity, † one God, whose teaching is life, whose presence is sure, and whose love is endless.

Amen.

OPENING HYMN

Please stand for the confession and forgiveness.

CONFESSION AND FORGIVENESS

Let us confess our sins to the one who welcomes us with an open heart.

God our comforter:

like lost sheep, we have gone astray.

We gaze upon abundance and see scarcity.

We turn our faces away from injustice and oppression.

We exploit the earth with our apathy and greed.

Free us from our sin, gracious God.

Listen when we call out to you for help.

Lead us by your love to love our neighbors as ourselves.

Amen.

All have sinned and fall short of the glory of God.

By the gift of grace in † Christ Jesus, God makes you righteous.

Receive with glad hearts the forgiveness of all your sins.

Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Eternal light, shine in our hearts. Eternal wisdom, scatter the darkness of our ignorance. Eternal compassion, have mercy on us. Turn us to seek your face, and enable us to reflect your goodness, through Jesus Christ, our Savior and Lord.

Amen.

Please be seated.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: JEREMIAH 31:7-9

This passage speaks not only of the southern kingdom, Judah, and its homecoming from exile in Babylon, but also of the northern kingdom ("Israel" or "Ephraim") and its restoration. The northern tribes of Israel had been lost in exile to Assyria more than a century before Jeremiah prophesied.

⁷Thus says the LORD:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
"Save, O LORD, your people,
the remnant of Israel."

⁸See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame,
those with child and those in labor, together;
a great company, they shall return here.

⁹With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

Word of God, word of life.

Thanks be to God.

PSALM: PSALM 126 READ RESPONSIVELY.

¹When the LORD restored the fortunes of Zion,
then were we like those who dream.

**²Then was our mouth filled with laughter, and our tongue
with shouts of joy.**

**Then they said among the nations, "The LORD has done
great things for them."**

³The LORD has done great things for us,
and we are glad indeed.

**⁴Restore our fortunes, O LORD,
like the watercourses of the Negeb.**

⁵Those who sowed with tears
will reap with songs of joy.

**⁶Those who go out weeping, carrying the seed,
will come again with joy, shouldering their sheaves.**

SECOND READING: HEBREWS 7:23-28

Human priests of old offered sacrifice for their own sins and served only until their death. In contrast, Jesus is God's Son, the holy, sinless, resurrected high priest. Death did not terminate his priestly service, but through his death he has interceded for our sins.

²³The former priests were many in number, because they were prevented by death from continuing in office; ²⁴but he holds his priesthood permanently, because he continues forever. ²⁵Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

²⁶For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. ²⁷Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. ²⁸For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

Please stand.

Alleluia.

The Lord will rescue me from every evil attack and save me for the heavenly kingdom. (2 Tim. 4:18)

The Holy Gospel according to Mark.

Glory to you O Lord.

GOSPEL: MARK 10:46-52

Bartimaeus comes to Jesus with faith, asking that he might see again. Recognizing Jesus' identity, Bartimaeus is the first person to call him "Son of David" in the Gospel of Mark.

⁴⁶As [Jesus] and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. ⁴⁷When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" ⁴⁸Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" ⁴⁹Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." ⁵⁰So throwing off his cloak, he sprang up and came to Jesus. ⁵¹Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." ⁵²Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The gospel of the Lord.

Praise to you, O Christ.

Please be seated.

MESSAGE

HYMN OF THE DAY

Please stand for our confession of faith.

CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Amen.

PRAYERS OF INTERCESSION

Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation.

...Hear us, O God. **Your mercy is great.**

Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ, our truth and life.

Amen.

PEACE

The peace of Christ be with you always.
And also with you.

Please share the peace with a wave to your brothers and sisters in Christ.

Please be seated.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING PRAYER

God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord.

Amen.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever.**

Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

People of God,
you are Christ's body,
bringing new life to a suffering world.
The holy Trinity,
‡ one God,
bless you now and forever.
Amen.

CHIMES OF BLESSING

SENDING HYMN

DISMISSAL

Go in peace. The living Word dwells in you.
Thanks be to God.

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